

**LAKESIDE COUNTRY CLUB –**  
**Camp Registration Form/Summer Swim Camp Form**  
**EMERGENCY FORM**

Child's Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ Grade entering in fall: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**Emergency Contact if Parents are not available:**

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**KNOWN ALLERGIES and/or CONDITIONS/AILMENTS we need to be aware of?**

\_\_\_\_\_

**DOCTOR'S NAME:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**My child...**

Is able to Swim without help \_\_\_\_\_ Must stay in baby pool \_\_\_\_\_ Wears earplugs \_\_\_\_\_

Wears floatation devise \_\_\_\_\_ Can go on diving board \_\_\_\_\_ Can go in deep end \_\_\_\_\_

**Please check one of the following**

( ) My child will be picked up after camp by: \_\_\_\_\_

( ) My child will attend after care

**Parents Signature:** \_\_\_\_\_

CAMP ATTENDANCE FORM

Camper's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Contact Number \_\_\_\_\_

Please place a check by the week or weeks you would like your child to attend camp.

\_\_\_ \*May 21<sup>st</sup> – May 25<sup>th</sup>

\_\_\_ \*July 2<sup>nd</sup> – July 6<sup>th</sup> (no camp 7/4)

\_\_\_ May 29<sup>th</sup> – June 1<sup>st</sup>

\_\_\_ July 9<sup>th</sup> – July 13<sup>th</sup>

\_\_\_ June 4<sup>th</sup> - June 8<sup>th</sup>

\_\_\_ July 16<sup>th</sup> – July 20<sup>th</sup>

\_\_\_ June 11<sup>th</sup> – June 15<sup>th</sup>

\_\_\_ July 23<sup>rd</sup> – July 27<sup>th</sup>

\_\_\_ June 18<sup>th</sup> – June 22<sup>nd</sup>

\_\_\_ July 30<sup>th</sup> – August 3<sup>rd</sup>

\_\_\_ June 25<sup>th</sup> – June 29<sup>th</sup>

\_\_\_ August 6<sup>th</sup>- August 10<sup>th</sup>

Weeks of July 23<sup>th</sup>, 30<sup>st</sup> and August 6<sup>th</sup> must be booked and prepaid prior to July 6, 2018. Please make sure that you reserve your spot early as these weeks fill up FAST!!! If your child will attend 3 days during any of the above listed weeks PLEASE indicate the days below the week you have checked. The \* indicates 4 day week.